



The Parish of Saint Anthony Glen Huntly

Parish Office/Parish House: 74 Grange Rd Glen Huntly

Office: 9401 6336 Presbytery: 9401 6337

glenhuntly@cam.org.au cam.org.au/glenhuntly

Third Sunday of Easter Year B

18 April 2021

PARISH PRIEST
Fr Leenus Neetany SAC

PARISH STAFF
Shobha Thomas
Sue Leong

**COORDINATOR
MUSIC & CATECHESIS**
Veronica Blair

PARISH OFFICE HOURS
Tue, Thu & Fri: 10am-2pm

WEEKEND MASSES
Saturday Vigil: 6pm
Sunday: 9am, 11am, 5pm

WEEKDAY MASSES
Monday-Saturday: 9.15am

RECONCILIATION
Saturday 9.45am-10.10am
and 5.30pm—5.50pm

EUCCHARISTIC ADORATION
Saturday 9.45am -10.15 am.

HOLY ROSARY & NOVENA
Wednesday 6.30pm
(Currently suspended)

BAPTISMS, WEDDINGS,
Contact the Parish Office
preferably by email

PASTORAL CARE OF THE SICK
Contact the Parish Priest/Office

TONY'S CAFE
Take away meals only
Tuesdays: 12.30pm—1.30pm
Thursdays: 3pm—5.30pm

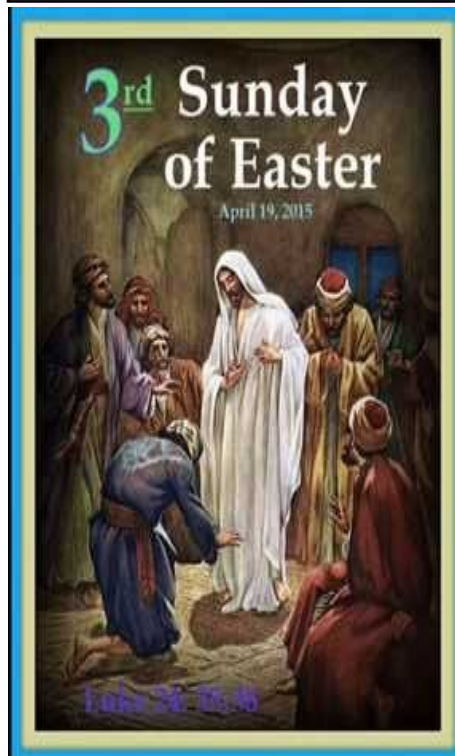
VENUE HIRE
Contact the Parish Office

**ST ANTHONY'S
PRIMARY SCHOOL**
Principal: Margaret Carlei
9563 6780

office@santglen.catholic.edu.au
santglen.catholic.edu.au

PRAY FOR OUR SICK: Thomas Arokiasamy, Francisco Tiongson, Calixto Llamas, Michael Page
RECENTLY DECEASED:
ANNIVERSARIES & REMEMBRANCES: Matthew Tan, Ivor Kodagoda, Cassie Berenger

PLEASE RING/EMAIL THE PARISH OFFICE IF YOU WOULD LIKE TO RECEIVE THE NEWSLETTER BY EMAIL OR WOULD LIKE A SICK, DECEASED OR ANNIVERSARY OF A FAMILY MEMBER MENTIONED IN OUR NEWSLETTER



As a further proof of his resurrected body, Jesus eats with his disciples.

By eating with his disciples after his Resurrection, Jesus recalls most importantly the Last Supper.

The meals that Jesus shared after his Resurrection unveil for us the significance of the Eucharist.

**Change of Mass time,
Wed. 28 April,
and Novena to resume**

There will be no morning Mass on Wednesday 28 April.

However on that day there will be a Mass at 6.30pm (one off).

Adoration of the Blessed Sacrament together with Novena to Our Lady of Perpetual Help will resume on the same day at 7pm (all Wednesdays)



St Anthony's Parish is committed to the safety, wellbeing & dignity of all children, young people & vulnerable adults in our community. Clergy, employees & volunteers are required to sign the Code of Conduct on an annual basis.

To read and sign the Code of Conduct Form, please visit:

<https://melbournecatholic.org/uploads/documents/Safeguarding-Children-and-Young-People-Code-of-Conduct-Declaration.pdf>

LITURGY OF THE WORD

TODAY'S READINGS

Acts 3:13-15, 17-19; 1John 2:1-5; Luke 24:35-48

RESPONSORIAL PSALM

Ps 4: 2, 4, 7, 9. R. v.7

Lord, let your face shine on us.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Lord Jesus, Make your word plain to us.

Make our hearts burn with love when you speak.

Alleluia

NEXT SUNDAY'S READINGS

Acts 4:8-12; 1John 3:1-2; John 10:11-18

Holy Communion to the Sick & Elderly

Those, who would love to receive Holy Communion at Home/Hospital/Aged-Care/Nursing Homes, may please let father know. He or delegated persons could attend to them.

SACRAMENT OF CONFIRMATION Wednesday 21 April at 7pm

Sunday School students who could not receive their Sacrament of Confirmation in 2020 will be Confirmed by Father Brendan Hayes on Wednesday 21 April at 7pm.

The students were obliged to study via Zoom last year and are to be commended for their faithfulness.

There will be plenty of room in the church so ALL parishioners are invited to come and support these students at Mass and witness this very special occasion.

Liturgy Roster 24-25 April 2021

Mass	Reader	Commentator	Communion
6.00pm	S D'Souza	L Pereira	N/A
9.00am	E Moraes	C Collins	R Meneaud
11.00am	K Campitelli	K Campitelli	S Heuberger
5.00pm	L Shelton	E Sebastian	N/A

LAST WEEK'S STEWARDSHIP COLLECTIONS

Church Stewardship (loose & envelopes) \$1,100

Presbytery Stewardship (loose & envelopes) \$ 615

Credit Card/Direct Debit/EFT

Venue Hire, Donations & Maintenance Income

This will be reported once a month. Thank you

Project Compassion Boxes

Please return the Project Compassion Boxes to the church with your compassionate contribution Asap. Empty Boxes are still available in the church foyer for those who would like to be part of the Compassion Project

Volunteers required for Safeguarding Committee

We require volunteers for our Safeguarding Committee. Anyone with a Risk background would be ideal but not a pre-requisite.

Come one and all

and fill the church on Wed. 21 April at 7 pm.

And attend the Confirmation Mass.

More details on right side column.

Congrats to the Confirmation Candidates.

Thank you to Rev. Brendan Hayes, our

Episcopal Vicar, and to all those who

prepared them as well as to their parents.

SAFEGUARDING CHILDREN & YOUNG PEOPLE CODE OF CONDUCT

We have received a letter from the Archbishop that the Principal Commissioner for the Commission for Children and Young People (CCYP) will be conducting an audit within the Archdiocese and its parishes to assist the Commission's understanding of our compliance with the Child Safety Standards.

These inspections will be undertaken during May/June this year.

In order to be compliant, Clergy, employees and volunteers are required to sign the Code of Conduct on an annual basis.

Please contact the Office Staff or Father before engaging in any ministries in our parish.

This is a requirement from the Child Safety Department of the Victorian Government.

Copies of the Code of Conduct forms are available in our church foyer. This can also be accessed via the link at the bottom of the first page of this newsletter.

MEDIA RELEASE
13 April 2021

**Public Consultation opens on Catholic Church's New Model for
Complaints and Redress in Victoria**

The Catholic Dioceses of Victoria have today announced the opening of a public consultation period for a new process of response to complaints and redress relating to abuse in the Catholic Church. It is important that voices of those who have experienced abuse are heard, and that their feedback helps to shape this new model.

The proposed model, **Pathways Victoria**, will provide an operationally independent structure for implementing the Catholic Church's National Response Protocol released earlier this year, and will provide a person-centred and trauma-informed response. This responds directly to Recommendations 7.7 and 16.37 of the Royal Commission into Institutional Responses to Child Sexual Abuse. Pathways Victoria will replace the Melbourne Response and Towards Healing processes that have been in place for nearly twenty-five years and will operate alongside the vital and ongoing services of Carelink.

This new model will offer a set of compassionate, just and appropriately resourced processes to investigate complaints and respond to survivors, as an alternative to existing options such as the National Redress Scheme and civil litigation. It offers a pathway where survivors are listened to, acknowledged, compensated and given care. For those who seek it, survivors have an opportunity to reconnect spiritually, with the restoration of links with the Church community.

Early notification of this announcement was shared with individual survivors and advocacy groups to enable support to be sought where needed, as well as with key stakeholders including the Acting Premier and the Commission for Children and Young People.

Survivors, their support persons and others who have lived with the effects of abuse, or have professional experience in this area, are strongly encouraged to be represented in this consultation phase, which will run from 13 April until 14 May 2021.

A website has been established for Pathways Victoria, providing background and updates on the proposal, as well as information on how to participate in the consultation phase: www.pathwaysvictoria.com

For Media Enquiries please contact:
Annie Carrett 0439 600 233 | annie.carrett@cam.org.au

3rd Sunday of Easter Season, Year B

Consider the Gospel very carefully. The disciples are frightened. Perhaps the people who killed Jesus would now go after the disciples. So they cower and hide in the upper room. Doors are locked, lights kept low, words are spoken in hushed tones so that no one will find them in their hiding place.



And yet despite their efforts they made to keep everyone else out and the obstacles that they create, Christ stands in their midst. This is where we find the truth of the Gospel. The disciples are not looking for Christ. As far as they are concerned He is dead and buried. It is Christ who is looking for them. It is Christ who comes into their midst. It is Christ who decides the time to reveal Himself to them.

Here is the great mystery of faith. In every moment of our lives, in the brightest and in the darkest of times, it is God who reveals Himself in new and unexpected ways. And God reveals Himself to us not when we seek, demand or ask for it...God reveals Himself in His own 3 time....even in moments when we do not search for Him or even when we try to hide from His presence.

The great truth of this Gospel is that we are not in control....God is. And no matter when God reveals himself to us His message is always the same: "Be at peace...for I am here to save you." (<http://www.iccatholicchurch.com/wp-content/uploads/2012/04/3rd-Sunday-of-Eas>)



Explanation of the Icon of Our Lady of Perpetual Help

The icon of Our Lady of Perpetual Help is known for being miraculous; over the centuries countless healings and special graces have been attributed to it, so much so that the image has been honored and venerated by many Popes.

The miraculous icon is painted on wood and depicts the Virgin Mary, under the title "Mother of God," holding the Child Jesus. The Archangels Michael and Gabriel, hovering in the upper corners, hold the instruments of the Passion. St. Michael (in the left corner) holds the spear, the wine-soaked sponge, and the crown of thorns. St. Gabriel (in the right corner) holds the cross and the nails.

The intent of the artist was to portray the Child Jesus contemplating the vision of His future Passion. Frightened by the vision, he runs to his mother for consolation. The anguish He feels is shown by the loss of one of His sandals as he quickly flees into the arms of his Mother.

Despite a foreboding vision of suffering, the icon also conveys the triumph of Christ over sin and death, symbolized by the golden background as a sign of the glory of the resurrection. The royal crowns on the heads of Jesus and Mary also symbolize their triumph as the King of Kings with his Queen Mother.

In a very beautiful way, the Child Jesus grasps the hand of the Blessed Mother. He seeks comfort from His mother as He sees the instruments of His passion. The position of Mary's hands – both holding the Child Jesus (who seems like a small adult) and at the same time presenting Him to us – convey the reality of our Lord's incarnation, that He is true God who became also true man. In this iconography, Mary is represented as the one who guides us to the Redeemer. The Virgin Mother is also our Help who intercedes with her Son on our behalf. The star painted on Mary's veil, centered on her forehead, highlights her role in the plan of salvation as both the Mother of God and our Mother.